

Standpunk stille Musik

Jakob Ullmann

it had become very still

MEMORIAL

berlin

DECEMBER 1991

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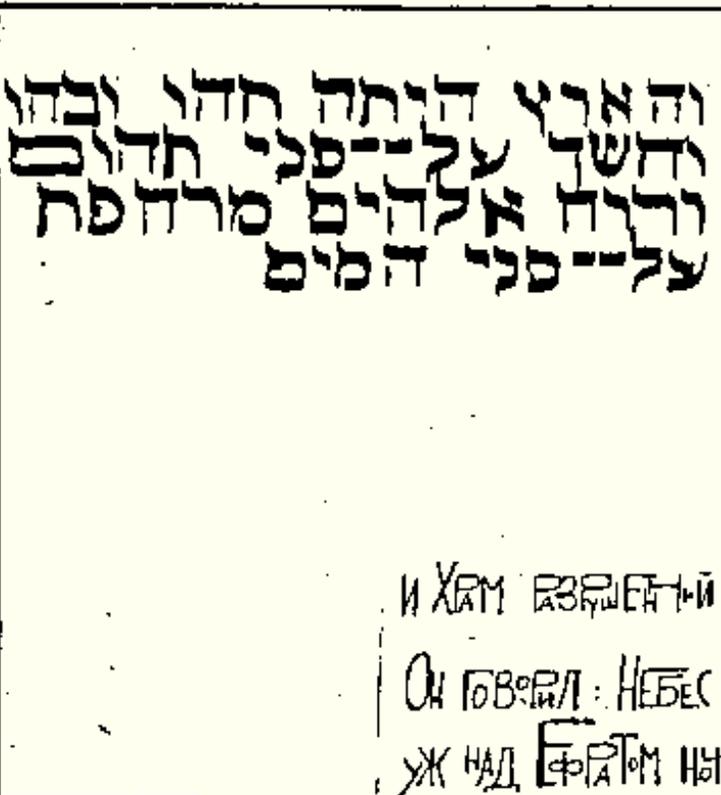
"SISSOU VESIMKHOU BESIMKHAT TORAH," orders the Master. And the Hasidim obey. They let go their senses until they see nothing and nobody. And they fail to notice when the Master suddenly breaks away from the crowd and moves slowly, quietly, towards the door. Still un-

noticed, he opens it, and retires into his private study. He stays there alone, while down below, on his orders, the happy, exuberant Hasidim continue to celebrate.

No one knows what he did there, no one knows what really happened to him there. All we know is that at one point the Rebbezin heard strange noises coming from the

Seer's study, sounds like those of a child weeping. She rushed into the room and shrieked with fear. The room was empty.

Down below, they heard the scream. And for a second they remained frozen in silence. Those who were there never forget that night. The night was dark, opaque. Minutes went by. Nothing. Hours went by. Still nothing.



СРЕДИ СЯЩЕНИКОВ  
ЛЕВИТОМ МЛОДМ  
НАБРАЖЕ УТЕННЕЙ  
ОН ДОЛБ ОТАРАФЕ  
НОЧЬ УДЕЙСКАЯ  
БУЩУЛКА ИДНМ

И ХРАМ ВЗРУБЛЕННЙ УТРОМ ОЗИДУС  
ОН ГОВОРИЛ: НЕБЕС ТРВЖА ЖЕЛТЗНА  
УЖ НАД БРАТОМ НЧ; БЕГИТЕ, ИЕГЕИ!  
А ТАК ДМУЛИ: НЕ НАША В ТМ ВИРА  
Є ЧЕРЖЕЛТЙ СЕТ, Є РДОСТ УДЕИ  
ОУСНИМ БОА КЕШ СЕБ ВУНА

Those who were there never forget that night.  
The night was dark, opaque.  
Minutes went by. Nothing. Hours went by. Still  
nothing.

Suddenly, fifty feet away from the House of  
Study, a certain Reb Eliezer of Kmielnik heard  
a weak moaning in the shadows. Approaching, he  
saw a man lying on the ground, twisting with  
pain.

"Who are you?" asked Reb Eliezer.

"Yaakov Yitzhak, son of Meibl," whispered the man.

Reb Eliezer cried out for help.

Reb Shmuel of Karov held his head and heard him softly intone ancient poignant lamentations,  
repeating the words:

Є ЧЕРЖЕЛІЙ ВІТ, Є РДОСТ УДЕМ

ОН С'ЯМИ БУЛ, КДА НА БРЕГУ РЧЬЯ  
М В ДІВГОЦЕНІЯ ЛЕЯ СУББОТУ ПЕЛЕРАЛИ  
И ЄНІВІЩІКІМ ТЖЕЛІМ ОБЕЩАЛИ  
ЄВ АЛИМА НОЦ І ЧАД НЕБІТІЯ

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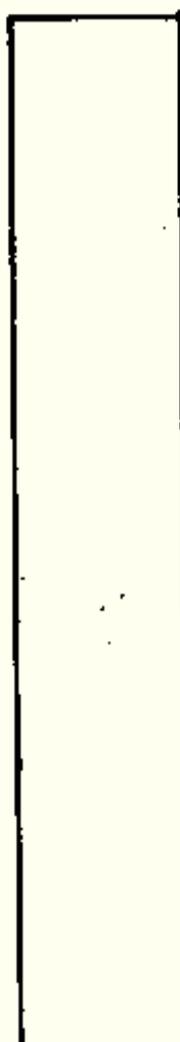
Musical score for a string quartet, consisting of five staves. The bottom two staves are labeled 'KOLLA'.

24

1

3

...SCHLÜSSELBERG MICHAEL  
 ...X 1893-6.IX 1943-OTA 20  
 ...X 1942-SCHLÜSSELBERG JOS  
 ...RTRUDA 22.XI 1898-28.IV 1942-LE  
 ...MID DAVID 18.II 1871-22.XI 1942-SCHA  
 ...880-17.III 1942-JOSEFA 13.II 1870-15.X  
 ...9.V 1942-SCHMIEDLOVA TEREZIE 25.I  
 ...183 ROZENA 27.V 1884-OTA 13.II 1916-25  
 ...30.IV 1942-OLGA 28.II 1883-30.IV 1942-O  
 ...IX 1912-25.VIII 1942-EDITA 16.IX 1919 HELENA I  
 ...IX 1941-KAREL 22.IX 1875 KLEMENTINE 23.XII 188  
 ...10.VII 1891-21.XI 1941-LAURA 11.IX 1868-5.V 1944 MARKET  
 ...KANIISEK 21.XI 1924-8.IX 1942-JOSEF 14.II 1892 GRÉTA 16.IV  
 ...ERTINA 20.VII 1868-1.VI 1942-SCHNAPS KAREL NATHAN 8.XI 19  
 ...HNEIDER ALBERT 26.II 1925-1942-ALOIS 5.II 1873-15.XI 1942-ARTUR  
 ...OÉLA 13.II 1881-28.VI 1942-5.X 1894 IDA 19.VIII 1898 ÉRIKA 6.VIII  
 ...IX 1942 MARTA 21.XII 1880-22.XI  
 ...VIII 1922-31.XI 1941-ROBERT 16.X  
 ...BEDŘISKA 10.XII 1887-12.X  
 ...HELENA 9.VIII 1897-24.II 194



Musical score for a string quartet, consisting of five staves. The bottom two staves are labeled 'KOLLA'.

7

Musical score consisting of multiple staves. The notation includes various notes, rests, and dynamic markings. Key markings include *sol.* (solo) and *plac.* (piano). The score is arranged in a system with several staves, likely representing different instruments or voices.